



**EDUCATION, SKILLS & WELLBEING CABINET BOARD**

**IMMEDIATELY FOLLOWING EDUCATION SKILLS AND WELLBEING  
SCRUTINY COMMITTEE  
THURSDAY 1<sup>ST</sup> FEBRUARY 2023**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT  
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

**Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 3 - 6*)
5. Forward Work Programme 2023/24 (*Pages 7 - 8*)
6. Public Question Time  
Questions must be submitted in writing to Democratic Services, [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than two working days prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

**For Decision**

7. Standing Advisory Panel (*Pages 9 - 16*)

**For Information**

8. Youth Service Update (*Pages 17 - 36*)
9. Transport Personal Travel Budget Update (*Pages 37 - 66*)
10. Welsh Public Libraries Standards Annual Report 2023/24 (*Pages 67 - 88*)
11. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).
12. Access to Meetings - Exclusion of the Public  
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.
13. Royal National Lifeboat Institute (*Pages 89 - 280*)

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**26<sup>th</sup> January 2024**

**Education, Skills & Wellbeing Cabinet Board Members:**

Councillors. J.Hurley, N.Jenkins and C.Phillips